

النساء المبعثرات بالدين

W O M E N

WHO DESERVE TO GO TO

HELL



Mansoor Abul Hakim

DARUL-ISHAAT
Karachi-Pakistan.

**WOMEN WHO
DESERVE TO GO TO
HELL**

النِّسَاءُ الْمُبْتَدِرَاتُ بِالنَّارِ

Mansoor Abul Hakim

English Translation by
Rafiq Abdur Rahman

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Karachi-1, Pakistan

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WORDS OF ALLAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ﴿٤﴾

Surely We have prepared for the disbelievers chains, and fetters, and a blazing fire. (76:4)

فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢١﴾

Give them the tidings of a painful chastisement. (3:21)

وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا ﴿١١﴾

And We have prepared for him who belies the Hour a blazing fire. (25:11)

وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابٍ أَلِيمٍ ﴿٣﴾

And give tidings of a painful chastisement to those who disbelieve. (9:3)

لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيحٍ ﴿٥﴾ لَا يَسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٧﴾

They shall have no food but of bitter thorns, neither nourishing, nor satisfying hunger. (38:6-7)

THE PROPHET'S ﷺ SAYING

ورأيت النار فإذا أكثر أهلها النساء.....

I looked into Hell and, behold, most of its denizens are women! (Bukhari, # 29)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DEDICATION

I dedicate this book to every Muslim woman - a mother, daughter or wife. I hope this book will serve her as a guiding light in this difficult hour of trial and during the great signs of the Last Hour, that we have observed with our eyes.

Perchance we will overcome our negligence and we may regain our senses before we face the consequences of our evil in the Hereafter.

Author

*Mansur Abdul Hakim
Muhammad (Wakil)*

Cairo

THE HISTORY OF THE

DEDICATION

I have been thinking much lately of the things that I have done in my life. I have been thinking of the things that I have done for my country, for my people, for my God. I have been thinking of the things that I have done for the world. I have been thinking of the things that I have done for the future. I have been thinking of the things that I have done for the past. I have been thinking of the things that I have done for the present. I have been thinking of the things that I have done for the future. I have been thinking of the things that I have done for the past. I have been thinking of the things that I have done for the present.

Author

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City

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FOREWORD

”الحمد لله خالق كل شيء، سبحانه وتعالى، نحمده و نستعينه و نستهديه، نشهد انه الا له الواحد الاحد الفرد الصمد، خلق النار و جعلها لمن عصاه، و خلق الجنة و جعلها لاهل طاعته، ارسل الرسل مبشرين و منذرين، و جعل خاتم الانبياء و الرسل محمداً صلى الله عليه و سلم و كان امته خير الامم و اشهد ان لا اله الا الله وحده لا شريك له و اشهد ان إحمداً عبده و رسوله صلى الله عليه وسلم شهادة حق و صدق نسال الله ان يكتبها لنا فى خزائن رحمته نجدها فى ميزان حسناتنا يوم لا ينفع مال ولا بنون الا عملاً صالحاً مقبولاً عنده سبحانه و تعالى-“

Some people keep asking about the denizens of Hell and the reason why women will go to Hell in large numbers. The Hadith that mentions this bears a significant meaning. Never does Allah let anyone fear in both the worlds. If anyone fears Allah in this world then Allah will keep him safe from punishment in the next world.

The Hadith about Hell is not hard on the man who is involved in anxieties and hardship in this world, for him there is hope in the Hereafter which is the real life.

We will examine through the light of the Book and *Sunnah* the Hell that a Believer fears, which kind of women deserve to go to Hell? What causes one to go to Hell?

We will look into the lies of women of previous *ummah* and of this *Ummah* who were liable to go to Hell. We can include all disobedient women in that bracket. Our aim, however, is only to give admonition, and that lesson should be drawn from this narration.

Perhaps we will wake up from our slumber of negligence and walk the path worthy of Paradise. The Prophet ﷺ said, “Women are more deserving of Hell, and when I peeped into Paradise, I saw mostly the poor.”

We will learn from the following pages what the signs of the dwellers of Hell are. Disobedient women always cause mischief.

We pray to Allah for guidance and help. Surely, He is over all things Powerful. May Allah accept our effort and put it on the pan of good deeds on our scale on the Day of resurrection to outweigh (the evil deeds). Aameen

و صلى الله عليه سيدنا محمد و اله و صحبه و سلم

Mansur Abdul Hakim
Muhammad (Wakil)
Cairo

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CHAPTER ONE

Mostly women were observed in Hell - why?

- ❁ What did Allah's Messenger see in Hell?
- ❁ Who will be the dwellers of Hell?
- ❁ Why are women more deserving of Hell?
- ❁ Some examples of women of Hell.
- ❁ How may women get deliverance from Hell?
- ❁ Some most excellent women.

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CHAPTER ONE

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MOSTLY WOMEN WERE OBSERVED IN HELL - WHY ?

We have no intention to accuse women when we say that they will be in a majority in Hell. These are not our words, but the words of Allah's Messenger ﷺ. He had seen Hell with his eyes and had observed that mostly women were fuel of the fire of Hell. He was asked, "O Messenger of Allah, why were more women (than men) observed in Hell?" He said, "It is that you curse people (often) and you are ungrateful to your husbands. Though he may be kind to you always yet if he happens to be unkind once, you tell him that you have never observed good in him." ●

One day, Allah's Messenger ﷺ spoke words of advice and admonition to a group of women. He told them of those things that could take them to Hell. He also disclosed to them the things which may deliever them from Hell. He said to them, "O women! Give charity often. I have seen more of you in Hell. Surely, you are given to curse and show ingratitude to your husbands. I have not seen anyone more deficient in intelligence and more deficient in religion than you yet you can fool an intelligent and wise man." They asked, "How is our intelligence and religion deficient?" He said to them, "Is not the testimony of a woman half that of a man's testimony? This is woman's deficiency in intelligence. And is it not that while a woman menstruates, she does not offer *salah* or observe fasting? This is her deficiency in religion." ●

Ingratitude to husband is not to recognise his kindness, but that is not the only reason. The main reason that is most detrimental to a woman is her habit of cursing other people and her refusal to be satisfied with her lot in life. Women are inclined often to have tall ambitions, to complain much and

● Bukhari, Hadith # 29.

● Muslim as narrated by Abu Hurayrah ؓ . Hakim, etc.

they have a blind sense of honour. They will take false oaths and they are a trial for men and are mischievous.❶

If a man obeys his wife then that often turns out to be harmful to him because in that case he will be actually pursuing his lust though she is his wife. Rather, man must obey his mother as long as that does not result in disobedience to Allah.❷

However, this does not imply that there are no wise women in the world with worthwhile advice to give. There certainly are women who can profer sound advice, but we are concerned here with those women who are disobedient to Allah and to His Messenger ﷺ and they are found in a very large number in this age. We cannot say that the woman of today who keeps up with fashion has worthwhile advice to profer, for, she is detrimental to her own self and her society. The man who does not mind if his wife aborns herself and goes out without veil is a cuckold. Such a man is his wife's obedient slave and, in fact, he obeys the devil whom his wife also obeys. Of course, there are people in our time who are deeply religious and who follow the teachings of the Prophet ﷺ to their best. In fact, we have already written a book about women who have been given glad tidings of Paradise - of whom we read in the Holy Qur'an and in the Prophet's ﷺ saying.

MEN WHO WERE GIVEN TIDINGS OF HELL

The Qur'an speaks of the people of Hell as it does of the people of Paradise. The Prophet ﷺ gave glad tidings of Paradise to his sahabah ﷺ by name and to those who were present on certain occasions, like the Battle of Badr and the bay'ah ridwan❸ and both men and women are included in these glad tidings. The Qur'an gives tidings of both Paradise and Hell specifically as well as in relation to deeds. However,

-
- ❶ Allah's Messenger ﷺ said, "I leave behind no trial more harmful to men than women." (Tirmidhi) (Musnad Ahmad)
 - ❷ Men were ruined when they submitted in obedience to women. (Musnad Ahmad, Tabarani Kabir, Mustadrak Hakim.)
 - ❸ The pledge offered by the Sahabah at Hudybiyah in 6 AH to fight against the Quraysh should Uthman ﷺ come to harm at their hands.

one who associates anything with Allah is forbidden entry into Paradise. Allah says:

وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابٍ أَلِيمٍ ﴿٣﴾

And give tidings of a painful chastisement to those who disbelieve. (9:3)

And, He also says:

﴿٢٢﴾ أَحْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ مِنْ دُونِ

اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ ﴿٢٣﴾

(It shall be said:) Assemble those who did evil, and their companions, and what they used to worship besides Allah, then lead them to the path of Hell. (37:22-23)

There are more such verses in Allah's Book. The Ahadith also tell us of Paradise and Hell. Thus, a chief of the Makkan idolaters, Ubayy ibn Khalaf, brought a decayed bone and scratching it, he asked, "You claim that your Lord will resurrect the dead. Tell me, who will revive this (bone)" and he broke the bone into tiny pieces.

The Prophet ﷺ said, "Yes! Allah will give you death. Then he will give you life again and admit you to Hell."⁹

And this verse was revealed:

وَصَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُعِي الْعِظْمَ وَهِيَ

رَمِيمٌ ﴿٧٨﴾ قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ

خَلْقٍ عَلِيمٌ ﴿٧٩﴾

And he strikes for Us a similitude and forgets his own creation. He says, "Who shall revive the bones when they are decayed rotten?" Say, "He shall revive them Who

⁹ Hakim, Bayhaqi; Ibn Kathir has stated in his Tafsir that Aas ibn Wa'il picked up a bone and asked the question. Ibn Kathir also said on the authority of Mujahid and Ikrimah that this verse was revealed concerning Ubayy ibn Khalaf.

originated them the first time. And He is the Knower of every creation." (36:78-79)

These people who were given tidings of Hell were hard-hearted and obstinate. They were deprived of the inner eye and they disbelieved only out of their mulish 'no give-in' attitude. They followed in the footsteps of the devil and rejected the call of the Prophets عليهم السلام and persisted on the path of their forefathers which suited them. Take the example of Abu Jahl. He was a chief of the Makkan idolaters. He did not inwardly deny the existence of the Creator, but he could not tolerate the Prophet ﷺ who was of the Banu Hashim. He wanted a Prophet from another tribe. He would say, "We do not reject you but we reject your message." The verse was revealed:

فَاتَّهُمْ لَا يَكْذِبُونَكَ وَلَكِنَّ الظَّالِمِينَ بَيَّاتُوا اللَّهَ بِحَدُوثِهِ

...they belie not you, but the evildoers in fact deny the revelation of Allah. (6:33)

One day, Abu Jahl said to his henchmen, "Indeed Muhammad is true. He has never spoken a lie. But if the offspring of Qusay' take away everything from hosting the pilgrims to the nadwah (the counselling) and now the prophethood then what remains for the Quraysh?" This was how they disbelieved, but today people simply reject the existence of God and this kind of disbelief is more serious. However, both kinds are fuel for fire.

WHAT DID THE PROPHET ﷺ SEE IN HELL

In the nine books of Ahadith, there are about one thousand nine hundred and forty Ahadith about Hell. They describe Hell, some of its dwellers and the reasons why they are going there. Each of them inspires fear in the heart of a Believer whose hair will stand on end.

The Prophet ﷺ found that most of its dwellers are women. He said to an assembly of women, "Accustom yourselves to give charity even if you have to give your jewellery because you outnumber men in Hell. You curse too much and show

ingratitude to your husband. And I have not seen anyone as deficient in religion and in intelligence as women yet they gain an upparhand over men. The testimony of two women is equal to a man's testimony, and every woman experiences a certain period of time - as Allah wills - during which she does not prostrate before Allah."^①

Sayyidina Ibn Abbas رضي الله عنه reported that during a solar eclipse, the Prophet صلى الله عليه وسلم offered *salah* in which he stood for a long time - as much as it takes to recite al-Baqarah. The ruku' (bowing posture) was also lengthy and when he arose from it he again stood long but this was shorter than the first standing. He bowed again in ruku' but it was a shorter ruku' than the first. Then he prostrated and stood up a standing shorter than the former standing, and went into ruku' for a long bowing which was shorter than the first bowing. Then he prostrated and when he had finished the *salah*, the sun was visible. He said, "The sun and moon are Allah's signs. They are not eclipsed because of anybody's birth or death. When you see it, remember Allah." The sahabah رضي الله عنهم submitted. "Of Messenger of Allah! We saw you take something in your hand while you were in the standing posture. Then you moved back. (Why did you do that?)" He said, "I had seen Paradise and tried to pick a bunch of grapes (from there). If I had taken it then you would have eaten from it till the end of the world. And I saw Hell and I have never seen a more dreadful sight. I saw mostly women among the inhabitants of Hell." The sahabah رضي الله عنهم asked, "Of Messenger of Allah, why is that so?" He said, "They are ungrateful." They asked, "They are so with their husband. They do not recognise kindness and favour. If you are kind to a woman for a period of time and she faces an unpleasantness with you any time then she says, 'I have never seen you display kindness.'^②

The Prophet صلى الله عليه وسلم did not see this in a dream. Rather, he observed it with his eyes. However, he was ra'uf and rahim

① Mustadrak Hakim

② The Hadith in Bukhari and Muslim tells us that he said to women: Give charity often because most of you are fuel for Hell-fire. You complain often and are unthankful to your husband.

Mansur Abdul Hakim has written this book with the intention of awakening women to reality. They may be cautious and not misled by mischievous promises of a liberated life.

Examples of women who deserve to go to Hell are given. This portion tells them of the things and way of life they must avoid. Some outstanding pious women whose lives they may emulate are also mentioned.

There follows a description of Hell and its inmates. Perhaps in learning of this, we may fear our consequences and correct our lives.

Next there is glimpse of the lives of women who had an ideal opportunity to live with Prophets, but they lost it. Their objective was to portray their individual personality as distinct from their husband.

Umm Jamil and her husband Abu Lahab are next mentioned. They did the most they could to make life difficult for the noble Prophet ﷺ but they had to pay dearly in this life and will face punishment in the next. A brief account of Prophet Yahya's ﷺ life follows. The role of Salumi and Herodiya in his life is described. Daughter and mother - whose Biblical names are Selome and Herodias - were responsible for killing the Prophet ﷺ.

The book winds up with a conclusion and sound advice for women.

Among other books by the author is one about women who are given tidings of Paradise.

WOMEN WHO DESERVE TO GO TO HELL

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